



## Barnstable Association for Recreational Shellfishing Scholarship Application

**DEADLINE FOR HIGH SCHOOL FILING: APRIL 3, 2017**

**RETURNING COLLEGE STUDENTS DEADLINE: February 1, of each year**

This scholarship is not necessarily a need-based scholarship. We are looking to support students who demonstrate a desire to study environmental, biological, or marine sciences that will help protect, preserve and sustain our ocean habitat. An applicant must have a minimum high school average of 3.0. The scholarship for a returning college student, may be re-applied for each year, if a grade point average, while in college, is a 3.2 per year.

Name: \_\_\_\_\_ Class Rank \_\_\_\_\_ Out of \_\_\_\_\_

School Attending: \_\_\_\_\_

Weighted GPA \_\_\_\_\_ SAT: Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_

Home Address:

\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_ Birth Date: \_\_\_\_\_

What do you plan for your college course of study?

\_\_\_\_\_  
\_\_\_\_\_

How does the criterion of this scholarship match your background & experience?

\_\_\_\_\_  
\_\_\_\_\_

**Names of colleges to which you have applied:**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**Names of colleges, if any, to which you have been accepted:**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**Please indicate your first three college choices.**

1<sup>st</sup> \_\_\_\_\_ Total cost: \$ \_\_\_\_\_  
2<sup>nd</sup> \_\_\_\_\_ Total cost: \$ \_\_\_\_\_  
3<sup>rd</sup> \_\_\_\_\_ Total cost: \$ \_\_\_\_\_

**Have you filed a Financial Aid Form (Profile &/or FAFSA) with the College Scholarship Service?**

Yes \_\_\_\_ No \_\_\_\_

Father's Name \_\_\_\_\_ (or) Guardian's Name \_\_\_\_\_

Address: \_\_\_\_\_

Father/Guardian's occupation: \_\_\_\_\_

Mother's Name \_\_\_\_\_ (or) Guardian's Name \_\_\_\_\_

Address: \_\_\_\_\_

Mother/Guardian's occupation: \_\_\_\_\_

Total number of dependents in family (includes self and parents): \_\_\_\_\_

**List family members attending college full time:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Relationship: \_\_\_\_\_

List fully all school and community activities, honors, prizes, offices held and grade:  
(attach a separate sheet if necessary.)

\_\_\_\_\_ Grade \_\_\_\_\_  
\_\_\_\_\_ Grade \_\_\_\_\_  
\_\_\_\_\_ Grade \_\_\_\_\_  
\_\_\_\_\_ Grade \_\_\_\_\_

**Work Experience (if any):**

Job: \_\_\_\_\_ From \_\_\_\_\_ — To \_\_\_\_\_  
Job: \_\_\_\_\_ From \_\_\_\_\_ — To \_\_\_\_\_  
Job: \_\_\_\_\_ From \_\_\_\_\_ — To \_\_\_\_\_  
Job: \_\_\_\_\_ From \_\_\_\_\_ — To \_\_\_\_\_

**IMPORTANT!!!!** In the space below, describe how you selected your prospective college major. **BE AS SPECIFIC AS POSSIBLE.** Use an additional sheet if needed.


**I affirm that the above information is correct and that I wish to be considered for a Barnstable Association of Recreational Shellfishing Scholarship.**

**Date:** \_\_\_\_\_ **Parent/Guardian Signature:** \_\_\_\_\_

**Student Signature:** \_\_\_\_\_